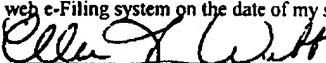
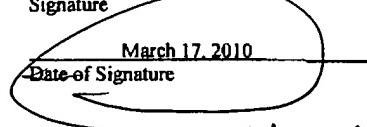


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
Group Art Unit 2834

Appl. No. : 10/797,931  
Confirmation No. : 4213  
Applicant : Jack T. Bevington  
  
Filed : March 10, 2004  
Title : "SUBMERSIBLE MOTOR  
UNIT"  
  
Examiner : David W. Scheuermann  
  
Docket No. : 105196.015100

I, Ellen R. Webb, hereby certify that this correspondence is being transmitted electronically to the United States Patent and Trademark Office via the EFS web e-Filing system on the date of my signature.

  
Signature

  
March 17, 2010  
Date of Signature

*OK to Enter*  
*DS*  
*4/7/2010*

**RESUBMISSION OF AMENDMENT AFTER FINAL**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This paper is a resubmission of the Amendment After Final filed in response to the Office Action mailed October 21, 2009. Applicant hereby requests a two-month extension in which to file this response, extending the deadline to March 21, 2010. Please charge Deposit Account No. 50-2638 with the two-month extension fee and any other fees associated with this Amendment. Please amend the application as follows:

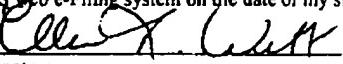
**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 2 of this paper.

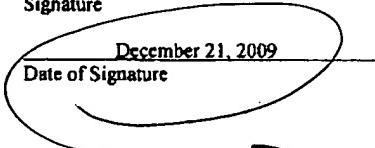
**Remarks** begin on page 8 of this paper.

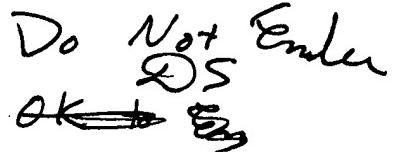
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I, Ellen R. Webb, hereby certify that this correspondence is being transmitted electronically to the United States Patent and Trademark Office via the EFS web e-Filing system on the date of my signature.

  
Signature

  
December 21, 2009  
Date of Signature

  
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4/7/2010

AMENDMENT AFTER FINAL

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This Amendment is filed in response to the Office Action made final and mailed October 21, 2009. Applicant responds within the first two months of the three-month shortened statutory period for reply. Please charge Deposit Account No. 50-2638 with any fees associated with this Amendment. Please amend the application as follows:

**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.